

Julia Bartling
Biographical Information (Public)

1. **Full name (include any former names used):** Julia Ann Bartling
Julia Ann Drey (maiden name)
2. **Date and place of birth:** Born July 1, 1958 at Burke, South Dakota
3. **Marital Status: (include maiden name of wife or husband's name). List spouse's occupation, employer's name and business address(es).** Married to Bart E. Bartling. Mr. Bartling is a self-employed business man and farmer. Business is Bartling Feed, Grain & Trucking located on E. Highway 18 near Burke, South Dakota
4. **Education: List each college and graduate or professional school you have attended including dates of attendance, degrees received, and dates degrees were granted.** Attended Burke High School at Burke, South Dakota, graduating with a high school diploma in May 1976. A post-secondary education was not sought.
5. **Employment Record: List (by year) all business or professional corporations, companies, firms, or other enterprises, partnerships, institutions and organizations, nonprofit or otherwise, including farms, with which you were connected as an officer, director, partner, proprietor, or employee since graduation from college; include a title and brief job description. Are you now or have you ever been an officer or director of any financial institution or entity?**
 1. May 1976 thru February 1983: Secretary for Gregory County, South Dakota
Responsible for basic secretarial and clerical duties.
 2. March 1983 thru December 2000: Gregory County Auditor, Gregory County, South Dakota
Responsible for financial records of the County of Gregory, including budget journal entries, account and fund balances, payroll, tax levying, banking records, etc.
 3. July 1977 thru present: Co-owner of Bartling Feed, Grain & Trucking of Burke, South Dakota. Own with spouse, Bart E. Bartling.
Responsible for financial records, payroll, inventory, and dispatching.

I am not, nor have I ever been an officer or director of any financial institution or entity.
6. **Military Service: Have you had any military service? If so, give particulars, including the dates, branch of service, rank or rate, serial number and type of discharge received.** I have never had any military service.

7. **Government Service:** State (chronologically) your government service or public offices you have held, including the terms of service grade levels and whether such positions were elected or appointed.

May 1976 thru February 1983: Secretary for Gregory County, South Dakota (this was an appointed position)

March 1983 thru December 2000: Gregory County Auditor, Gregory County, South Dakota (this was an elected position)

January 2001 thru present: South Dakota State Representative, District #21 (this is an elected position)

8. **Honors and Awards:** List any scholarships, fellowships, honorary degrees, and honorary society memberships that you received and believe would be of interest to the Committee. I have not received any such honors or awards.

9. **Political Affiliation:** The statute creating the Federal Agricultural Mortgage Corporation requires that no more than three public members of the Board be from the same political party. List your current political party registration or affiliation. My party affiliation is Democrat.

10. **Other Memberships:** List all organizations to which you belong, excluding religious organizations. I belong to the National Council of State Legislatures, Herrick American Legion Post #220 Auxiliary, Gregory County Democrats, South Dakota Democrats, Rosebud-Sandhills Right-to-Life and RiteTeam Association.

11. **Published Writings:** List the titles, publishers, and dates of books, articles, reports, or other published materials (including published speeches) you have written. Please include on this list published materials on which you are the principal editor. It would be helpful to the Committee if you could provide one copy of all published material that may not be readily available. Also, to the maximum extent practicable, please supply a copy of all unpublished speeches you made during the past five years on issues involving agriculture, nutrition, forestry or commodity futures policy or related matters. I am not the author of any speeches, documents, reports, books, articles, either published or unpublished.

12. **Health:** What is the present state of your health? I am in excellent health.

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Financial Data and Conflict of Interest (Public)

1. **Have you severed all connections with your immediate past private sector employers, business firms, associations, and/or organizations?** I have no connections with my previous employer. I continue to co-own Bartling Feed, Grain & Trucking with my spouse.
2. **List sources, amounts and dates of all anticipated receipts from deferred income arrangements, stock options, incompletd contracts and other future benefits which you expect to derive from previous business relationships, professional services, firm memberships, former employers, clients, or customers.** No receipts are anticipated.
3. **Do you, or does any partnership or closely held corporation in which you have an interest, own or operate a farm or ranch. (If yes, please give a brief description including location, size and type of operation.)** *No Yes JB*
4. **Have you, or any partnership or closely held corporation in which you have an interest, ever participated in Federal commodity price support programs? (If yes, provide all details including amounts of direct government payments and loans received or forfeited by crop and farm, etc. during the past five years.)**
Yes. Following are the amounts received for all payments received: 1998: \$4,695.13; 1999: \$10,124.97; 2000: \$11,230.41; 2001: \$29,120.04; 2002: \$2,153.69
5. **Have you, or any partnership or closely held corporation in which you have an interest, ever received a direct or guaranteed loan from or cosigned a note to the Rural Business-Cooperative Service, Rural Housing Service, the Rural Utilities Service or their predecessor agencies, the Farmers Home Administration, the Rural Housing and Cooperative Development Service or the Rural Electrification Administration? (If yes, give details of any such loan activity during the past 5 Years.)** No
6. **Have you, or any partnership or closely held corporation in which you have an interest, ever received payments for crop losses from the Federal Crop Insurance program? (If yes, give details.)** Yes. Following are amounts received for past years: 1998: \$0; 1999: \$3,120; 2000: \$14,181; 2001: \$10,457; 2002: \$27,565
7. **If confirmed, do you have any plans, commitments, or agreements to pursue outside employment or engage in any business or vocation, with or without compensation, during your service with the government? (If so, explain.)**
I plan to continue my public service as a South Dakota State Legislator, and I plan to continue to work along side of my spouse in our business and farming ventures.

8. Do you have any plans to resume employment, affiliation, or practice with your previous employers, business firms, associations, or organizations after completing government service? (If yes, give details.) I plan to continue on with my spouse in our business and farming ventures, and as a SD State Legislator.
9. Has anyone made a commitment to employ you or retain your services in any capacity after you leave government services? (If yes, please specify.) No
10. Identify all investments, obligations, liabilities, or other relationships which involve potential conflicts of interest in the position to which you have been nominated. I do not believe that any conflicts of interest are present.
11. Have you ever received a government guaranteed student loan? If so, has it been repaid? I have never received such a loan.
12. If confirmed, explain how you will resolve any potential conflict of interest, including any that may be disclosed by your responses to the above items. If any conflicts are present, I will need to analyze the situation, and resolve such in the best interest of all involved. I must be conscious of long term benefits of the government service nomination in respect to my personal business and farming interests, as I cannot jeopardize the financial security of my family